

CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

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|--|--|--|---|
| 1. Qualifying Name and Address of Candidate David Tatman PO Box 82531 Baton Rouge LA 70824 | | 2. Office Sought (include title of office as well as parish, city, town and/or election district) Metro Council East Baton Rouge Parish District 3 | OFFICE USE ONLY <i>9/96</i> <i>Jugd</i> <i>2/14</i> |
| 3. Date of Primary <u>9/21/96</u> This report covers from <u>11/1/92</u> through <u>12/31/92</u> | | | |
| 4. Type of Report: <input type="checkbox"/> 100th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Actual (future election) <input type="checkbox"/> 30th day prior to primary <input checked="" type="checkbox"/> Supplemental (post election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report | | | |
| 5. FINAL REPORT: <input type="checkbox"/> Withdrawn <input checked="" type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed | | | |
| 6. Name and Address of Financial Institution (You are required by law to use one of more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) <u>AIA</u> | 7. Full Name and Address of Treasurer | | |
| 8. Name of Person Preparing Report Daytime Telephone | | | |
| 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. This <u>13</u> day of <u>February</u> , <u>1993</u> . | | | |
|  Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) | | 823-747-7640 Daytime Telephone | |
| Signature of Treasurer | | Daytime Telephone | |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender David Tatman PO Box 80531 Baton Rouge, LA 70804 | 2. a. Date* 8/1/94 b. Interest rate % (a.p.r.) c. Amount borrowed* \$ 2000.00 d. Balance due \$ 0 | | | | | | | | |
|--|--|-----------|----------|------|-----------|----------|----------|---------------|--|
| <small>*For lines of credit, give the date the line of credit was first committed at item 2a and not only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$</small> | | | | | | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 40%;">Interest</th> </tr> </thead> <tbody> <tr> <td>10/31/94</td> <td>Loan Forgiven</td> <td></td> </tr> </tbody> </table> | | | Date | Principal | Interest | 10/31/94 | Loan Forgiven | |
| | Date | Principal | Interest | | | | | | |
| 10/31/94 | Loan Forgiven | | | | | | | | |
| <small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small> | | | | | | | | | |
| 1. Name and address of lender | 2. a. Date* b. Interest rate % (a.p.r.) c. Amount borrowed* \$ d. Balance due \$ <small>*For lines of credit, give the date the line of credit was first committed at item 2a and not only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$</small> | | | | | | | | |
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Fax 102-361-3366, M-F 9am-5pm